

DLS:elb 10/21/03 229001.doc  
PATENT

Attorney Reference Number 4641-62033  
Application Number 10/086,682

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Norihiro Katakura

Application No. 10/086,682

Filed: February 28, 2002

Confirmation No. 2279

For: METHODS FOR FABRICATING  
SEGMENTED RETICLE BLANKS  
HAVING UNIFORMLY MACHINED  
GRILLAGE, AND RETICLE BLANKS  
AND RETICLES FORMED THEREBY

Examiner: Shamim Ahmed

Art Unit: 1765

Attorney Reference No. 4641-62033

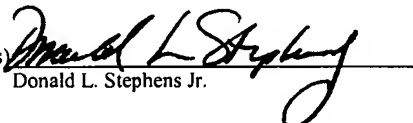
MAIL STOP NON-FEE AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to  
as being attached or enclosed herewith are being deposited  
with the United States Postal Service as First Class Mail in an  
envelope addressed to:

MAIL STOP NON-FEE AMENDMENT, COMMISSIONER  
FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA  
22313-1450 on the date shown below.

Attorney  
for Applicant(s)

  
Donald L. Stephens Jr.

Date Mailed October 21, 2003

RESPONSE TO RESTRICTION

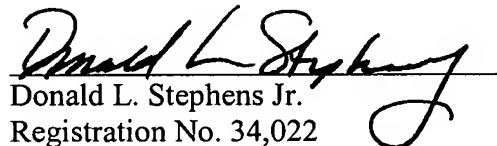
This paper is in reply to the Restriction Requirement, dated September 25, 2003.

Applicant elects the claims of Group I (claims 1-12, 14, 16-19, and 21) for prosecution in  
the instant application, and reserves the right to prosecute the claims of Group II in a  
downstream divisional application as Applicant sees fit.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
Donald L. Stephens Jr.  
Registration No. 34,022

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Portland, Oregon 97204  
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Attorney  
for Applicant(s) Donald L. Stephens Jr.  
Date Mailed October 21, 2003

TRANSMITTAL LETTER

Enclosed is a Response to Restriction for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |                     |                         |               |          |         |
|------------------------------------------------|---------------------|-------------------------|---------------|----------|---------|
| For                                            | No. after amendment | No. paid for previously | Present Extra | Rate     | Fee     |
| Total Claims                                   | 18                  | - 22*                   | = 0           | \$18.00  | \$ 0.00 |
| Indep. Claims                                  | 3                   | 3**                     | = 0           | \$86.00  | \$ 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |               | \$290.00 |         |
| One-month Extension of Time                    |                     |                         |               | \$110.00 |         |
| Two-month Extension of Time                    |                     |                         |               | \$420.00 |         |
| Three-month Extension of Time                  |                     |                         |               | \$950.00 |         |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                     |                         |               |          | \$0.00  |

\* greater of twenty or number for which fee has been paid.  
\*\* greater of three or number for which fee has been paid.

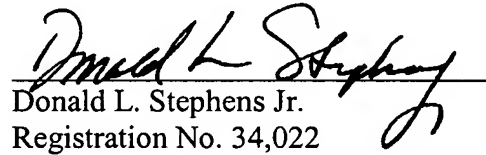
☒ No additional fee is required.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
Donald L. Stephens Jr.  
Registration No. 34,022

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cc: Client  
Docketing